

# SINGLE HOUSEHOLD PROGRAM (*BECOMING RESILIENT*) PROGRAM RESULTS

Name \_\_\_\_\_ Address \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

1. Please rate the value of the program to you on a scale of 1 to 5 (5 is the highest). \_\_\_\_\_
2. What was the principal value you received from the program?  
\_\_\_\_\_  
\_\_\_\_\_
3. Do you have any suggestions for improvement?  
\_\_\_\_\_  
\_\_\_\_\_
4. Why did you decide to participate in the program?  
\_\_\_\_\_  
\_\_\_\_\_
5. Please provide a quote about the program to use in outreach. Thanks.  
\_\_\_\_\_  
\_\_\_\_\_

*Put a check by any action you have taken during this program.*

## Section 1: Preparing for Energy Disruption

- 1. Food For A Long Weekend \* – *Preparing 3 days' food stores*
- 2. Drink It Up \* – *Securing your basic water needs*
- 3. House Warming – *Developing alternative heating sources*
- 4. Get Cooking – *Developing an alternative cooking source*
- 5. Let There Be Light \* – *Developing alternative lighting sources*
- 6. Tune In \* – *Getting a radio for local emergency news*
- 7. Playing Telephone \* – *Developing a telephone backup system*
- 8. Unplugged – *Living without electricity for a period of time*

## Section 2: Preparing for Emergencies, Natural Disasters and Terrorism

- 9. Ready-Set-Go Bag \* – *Creating an evacuation kit*
- 10. To Your Health – *Preparing a first aid kit*
- 11. An Ounce of Prevention – *Preparing for your medical needs*
- 12. Extra Care – *Planning for special needs*
- 13. On the Road \* – *Developing a communication and evacuation plan*
- 14. It's Alarming \* – *Preparing for a fire*
- 15. Just In Case – *Sheltering in place*

\* Recommended actions to achieve minimum emergency preparedness